PLYMOUTH PARK AND RECREATION BOARD
February 2, 2026

Board - Mike Kershner, President
Alex Eads, Vice President
Cayla Wade, Secretary
Alex Lukenbill
Liz Richie
Josh Troyer

Staff - Mike Hite, Abby Collins, Jenny Sickmiller

Members of the Plymouth Park and Recreation Board met at 5:00 p.m. on February 2, 2026 at the Conservation Clubhouse. Notice of said meeting had been posted in accordance with the State Law. Board President Kershner called the meeting to order at 5:00 p.m. All above members were present.

ACCEPTANCE OF COMMUNICATIONS:
A motion was made by Board Member Eads to approve the Acceptance of Communications, including: January minutes and the financial report. A second by Board Member Richie and all were in favor.

ACCEPTANCE OF DONATIONS:
No Report

SUPERINTENDENT'S REPORT:

Maintenance/General

- Serviced equipment
- Working with Mike Woolfington and Street Dept. on downtown planters
- Utilized our snow moving talents yet again
- Keeping the Greenway Trail clean

Recreation Report

- Gearing up for preparations for the nearing Daddy Daughter Dance
- Walking at Webster being utilized more and more
- Organizing the storage area at Webster Center
- Preparing for Easter Event on March 28th

Other/Updates

- Training with new computers for Superintendent and Maint. Supervisor
- Continuing with building rentals and preparations for spring
- Organizing shop area

PARK BOARD ATTORNEY:
No Report

COMMITTEE REPORTS:

Facility:
No Report

Administrative:
No Report

Friends of the Park:
No Report

Old Business:
A motion was made by Board Member Lukenbill to allow the Kiwanis Club to use the H.O.W. Shelter and the Freyman Shelter on 6/6/26 to hold a kid's triathlon. A second by Board Member Eads and all were in favor.

A motion was made by Board Member Richie to approve the request from St. Michael School for a family pool pass. A second by Board Member Eads and all were in favor.

Adjournment:
A motion to adjourn by Board Member Lukenbill with a second by Board Member Eads. All were in favor. The next meeting will be held on Monday, March 2, 2026 at the Conservation Clubhouse at 5:00 p.m.

/s/ Mike Kershner, President

/s/ Cayla Wade, Secretary

Minutes by: /s/ Jenny Sickmiller