

City of Plymouth
Agenda for City Meetings February 10, 2025
Council Chambers, 124 N. Michigan Street, Plymouth, Indiana
(Garro Street Entrance)

If you need special accommodation to attend the meeting, please contact the ADA Coordinator at 574-936-2948.

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 291 900 431 232

Passcode: 9Yr33wk7

Common Council

6:30 p.m. or immediately following the Board of Public Works and Safety meeting

1. Call to Order, Prayer, Pledge of Allegiance, Roll Call
2. Minutes for Approval
 - **Regular Session of the Common Council meeting of January 27, 2025**
3. Unfinished Business
 - Reports by Mayor or Council Members on previous business:
 - Reports by the City Attorney on previous business:
 - Reports by the Clerk-Treasurer on previous business:
 - Ordinances on Second – Third Readings:
 - Resolutions presented by either the City Attorney or the Clerk-Treasurer
 - Tabled Ordinances, Resolutions, Other Items
4. New Business
 - Reports by Mayor or Council Members:
 - Reports by the City Attorney:
 - **Approval of Uniform Conflict of Interest Statements**
 - **Electric Vehicle Charging Station Host Site Agreement with MACOG**
 - Reports by the Clerk-Treasurer:
 - **Donations for the Mayor's Summer of Music**
 - Reports by Department Heads:
 - Ordinances on **first** reading presented by the City Attorney or Mayor:
 - **Ordinance No. 2025-2240, An Ordinance to Amend Ordinance No. 2024-2229R, The 2025 Salary Ordinance**
 - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
5. Other business:
 - **Dustin's Place Presentation – Viki Brown**
 - **ONE Marshall County Update**
 - **Comprehensive Plan Update**
6. **Privilege of the Floor (Directed only to Agenda Items)**
7. **Acceptance of Communications**
 - **Minutes of the Board of Public Works and Safety meeting of January 27, 2025**
 - **February 10, 2025 Check Register**
 - **January 28, 2025 Technical Review Committee Minutes**
 - **Plymouth Parks and Recreation Department Fee Schedule for 2025**
 - **2024 Q4 Council Report – Baker Tilly**
 - **Electric Vehicle Charging Host Site Agreement**
 - **January 6, 2025 Park Board Minutes**
8. Adjournment