DEPARTMENT OF ENGINEERING

PUBLIC WORKS - STORMWATER MANAGEMENT

CITY OF PLYMOUTH, INDIANA

900 OAKHILL AVENUE - P.O. BOX 492 PLYMOUTH, IN 46563

Philip R. 'Rick' Gaul, P.E. City Engineer

PHONE 574-936-3614 FAX 574-936-3017

TRC MEETING NOTES:

DATE: April 13, 2021

AGENDA ITEMS:

9:00 Ganshorn Subdivision -Ralph Booker Riverside Meadows Discussion – Non agenda item Sidewalk Requirement Discussion – Non agenda item

ATTENDANCE:

See attached Attendance Sheet for 2021-04-13

MEETING NOTES:

Ganshorn Subdivision

Project Summary:

- The Ganshorn family is interested in subdividing an approximate 40-acre parcel into two parcels.
- Lot-1 will contain 19.10 acres and Lot-2 will contain 19.65 acres.
- Currently an existing gas line bisects the property.

Planning:

- Both lots meet the minimum acreage and road frontage requirements.
- The existing 40-acre parcel is zoned Industrial.
- If the parcels will be used for a home site the developer will need to obtain a variance of use due to the Industrial zoning.
- Access onto either lot can be either from 7th Road or Oak Road

Emergency Services:

Nothing to address at this time.

Transportation:

Nothing to address at this time.

Utilities:

No City utilities are located within the area.

Drainage:

 Marshall County will review and approve the drainage for each lot once developed.

General:

Parcel addresses will be assigned by Marshall County.

Riverside Commons Discussion (Baker & Richter Intersection):

- Entrance and exit from the property
 - Access to and from the development needs to have Bi-directional traffic flow.
 - There is a concern that existing paved areas were not constructed to withstand the additional construction and vehicle traffic.
 - Whose responsibility is it to reconstruct the existing paved area if damaged or if upgraded to City standards?
 - Have the curbed parking areas and accessways been designed to accommodate emergency service vehicles including fire truck without the need to drive over curbs or grassed areas?
- Addressing
 - Street addresses are based on the street from where the property is accessed.
- It would be beneficial for the developer to attend the April 27, 2021 TRC meeting to bring the TRC and Department heads, up to speed on the proposed development. Ralph Booker contacted Kevin Easterday and made an appointment.

Sidewalk Requirement Discussion:

- A discussion took place as to how to require sidewalks to be placed in areas not specifically required to do so within the Plymouth Zoning Ordinance.
 - It was felt the TRC does not have the authority to require sidewalks to be placed in areas not required by the Plymouth Zoning or Subdivision Ordinances.
 - Per discussion it appears the Plymouth Planning Commission may have the authority to require sidewalks to be placed in areas not specifically required in the Plymouth Zoning or Subdivision Ordinances.
 - Another option would be to change the Plymouth Zoning & Subdivision Ordinances to require sidewalks in all areas of a subdivision development.

The above was general discussion and would require legal clarification and approval by the Plan Commission, Board of Public Works & Safety and the City Council.

END OF MEETING

DEPARTMENT OF ENGINEERING

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TRC MEETING ATTENDA	NCE SHEET		
DATE: April 13, 2021 _		4	
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AGENDA ITEMS:		•	WWTP Meeting Room
9:00 A.M.			900 Oakhill Ave
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9:00 Ganshorn Subdivision -R	elnh Rooker		
7.00 Gansholli Subdivision -N	carbii Dookei		
ATTENDANCE.			
ATTENDANCE:		On the Occupied	7 7
CITY ATTORNEY:		Sean Surrisi	
CITY ENGINEER: ZONING ADMINISTRATOR:		Rick Gaul	\S
STREET DEPT SUPT:		Keith Hammonds	Bookles
UTILITY DEPT SUPT:		Jim Marquardt Donnie Davidsor	Page 1
WATER DEPT AST SUPT:		Jeff Yeazel	
WASTEWATER & SEWER AST	CIIDT.	Larry Hatcher	L j
GIS:	001 I.	Chris Marshall	L .i Pages 1
POLICE CHIEF:		Chief Bacon	1===1 []
FIRE CHIEF:		Chief Miller	[]
PLAN COMMISSION:		Ralph Booker	
		Doug Feece	
		Fred Webster	
		Mark Gidley	[]
OTHER ATTENDANCE:		,	
NAME	COMP	ANY	E-MAIL
		•	

MINOR SUBDIVISION APPLICATION (page 1 of 2)

I (we) do hereby apply for minor subdivision approval of the following described subdivision in the City of Plymouth, Indiana.
Date Filed 3 31 2021
Name of Subdivision Ganshorn Minor Subdivision
Specific Request (1-2 sentence explanation) Spliting 40 occus
into 2 20 acre plots.
Explain Intended Use of Property One of the 20 ocres to remain socres formland. The other potential houseon worthwest corner (7th Rd) and rust to remain form land Chester W. Ganshorn, Steven L. Ganshorn Chester W. Ganshorn,
formland. The other potential houseon worthwest corner (7th Rd) and
rist-toremain-formland Campbarn Steven L. Ganshorn
Property Owner(s) Do rathy V. Het lick, Danier 3, Gonshor W, Martha C. 1100
Address 5691 Redwood Rd. Plymouth, IN 466 Telephone 574-274-4221 (Tad Heffick)
Developer
AddressTelephone
Land Surveyor preparing the Plat John Kimpel & Associates Inc
Address 905 S 325 E Worsow IN Telephone 574-269-114 &
Address or location Oak Rd parcel: 504230000006000018

duheflick @gmail.com

MINOR SUBDIVISION APPLICATION

(page 2 of 2)

Section <u>30</u> Township <u>34</u> Range <u>2</u>	Area (acres) 40
Number of lots Minimum lot sizes	20 acres each
Number of feet of new streets to be dedicated	Ø
Legal description of property Acreage 40.	Auditur Desc, NENE
Legal Desc.	
Current zoning of property	
	Downey the Deel
	Signature of Owner

There is a \$100.00 fee at the time of application.

You must furnish the names and mailing addresses of neighboring property owners (within 300' of the owner's property) at the time of application.

We require that you furnish the City of Plymouth with a copy of the recorded plat within one month of approval.

You must furnish a plat with the different zoning areas marked on the plat.

Subject to the Subdivision Control Ordinance, Zoning Ordinance and all other ordinances of the City of Plymouth, Indiana.

GANSHORN CHESTER W 1/5 STEVEN L (GANSHORN CHESTER W 1/5 STEVEN L (C/O DOROTHY V HEFLICK

5691 REDWOOD RD PLYMOUTH, IN 46563 C/O DOROTHY V HEFLICK

5691 REDWOOD RD PLYMOUTH, IN 46563 HEIDRICH LAVON A & LENORE K 14372 7B RD PLYMOUTH, IN 46563

301 MARLOU PL

PLYMOUTH, IN 46563

HINDMAN NANCY SUE 1/2 & CAROL ANN KUHN MICHAEL 1 / 4 INT EA ETAL 14433 7B RD

PLYMOUTH, IN 46563

KUHN ROBERT E & BETTY L HW

14433 7B RD

PLYMOUTH, IN 46563

KUHN ROBERT E & BETTY L HW

14433 7B RD

PLYMOUTH, IN 46563

MILLER CARL F JR & JEFFREY A MILLER ROAT DENNIS H & JANET E H/W

14264 7B RD

PLYMOUTH, IN 46563

PO BOX 12233

WICHITA, KS 67277

ROAT DENNIS H & JANET E H/W

PO BOX 12233

WICHITA, KS 67277

THOMAS JAMES S & LOUANN

6770 N OAK RD

PLYMOUTH, IN 46563

WILSON CECIL R & PAMELA M L H/W

10796 12B RD

PLYMOUTH, IN 46563

14230 7TH RD

PLYMOUTH, IN 46563

BEAM CHRISTOPHER W & STEPHANIE N BEAM CHRISTOPHER W & STEPHANIE N FISHER DARYL L & JUDY L H/W 14230 7TH RD

PLYMOUTH, IN 46563

PLYMOUTH, IN 46563

6957 OAK RD PLYMOUTH, IN 46563

C/O DOROTHY V HEFLICK 5691 REDWOOD RD PLYMOUTH, IN 46563

GANSHORN CHESTER W 1/5 STEVEN L (GANSHORN CHESTER W 1/5 STEVEN L (C/O DOROTHY V HEFLICK 5691 REDWOOD RD

OUDES JOHN HENRY & DIANA H/W 14320 7TH RD PLYMOUTH, IN 46563

ROAT DENNIS H & JANET E H/W

PO BOX 12233

WICHITA, KS 67277

ROAT DENNIS H & JANET E H/W

PO BOX 12233

WICHITA, KS 67277

SAUER ANTHONY & RENEE ESMONT SA

6925 OAK RD

PLYMOUTH, IN 46563

STOCKMAN DWIGHT & HILDA M E 14140 W 7TH RD

PLYMOUTH, IN 46563

STOCKMAN JEFFRY L 14152 7TH RD

PLYMOUTH, IN 46563

THOMAS JAMES S & LOU ANN

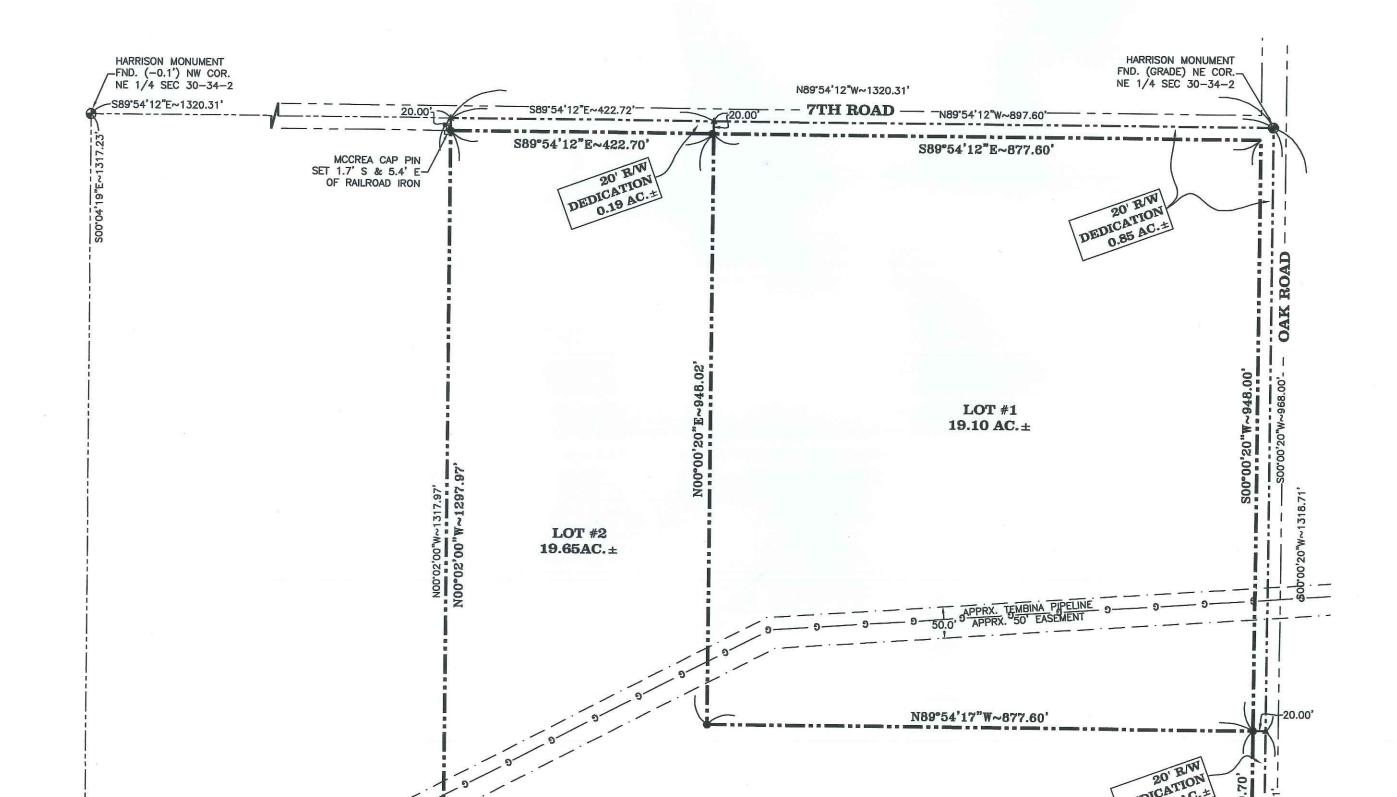
6770 OAK RD

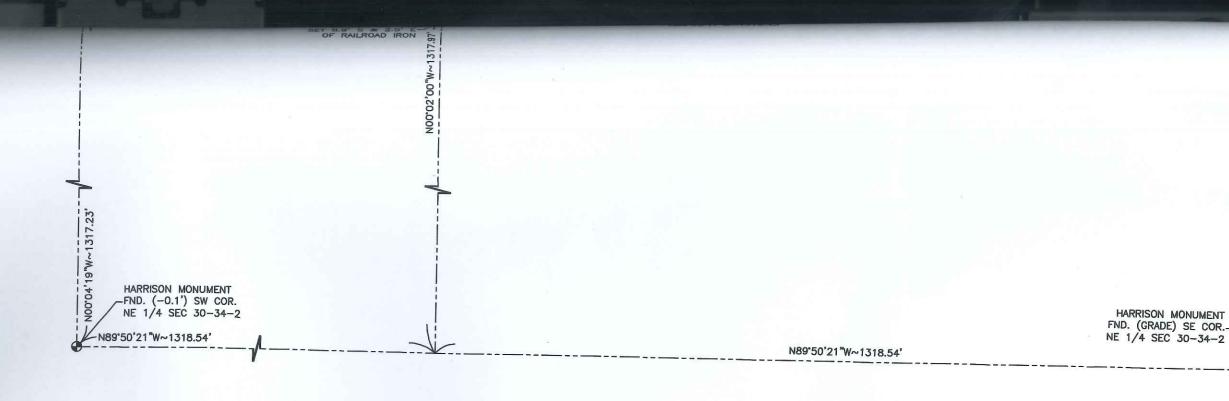
PLYMOUTH, IN 46563

THOMAS JAMES S & LOUANN 6770 N OAK RD PLYMOUTH, IN 46563

GANSHORN MINOR SUBDIVISION

39.95 ACRE TRACT BEING THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, T.34N, R.2E., CENTER TOWNSHIP, MARSHALL COUNTY, PLYMOUTH, INDIANA





SEE REFERENCE SURVEY OF THE SUBJECT PROPERTY RECORDED AS DOCUMENT NO. 202101478

"I-INDUSTRIAL ZONING DISTRICT" CITY OF PLYMOUTH MINIMUM BUILDING SETBACKS

FRONT YARD - 50' SIDE YARD - 25'

REAR YARD - 25'

MAX BUILDING HEIGHT - 45'
MAX LOT COVERAGE - 70%

0ak Road Plymouth, IN Fieldwork Feb. 26, 2021



Scale 1"= 150'

LEGEND

• = McCrea Cap Pin Set 5/8" X 24" rebar

▲ = Mag Nail Set → = Section Corner

B = R.R. Iron Post

CERTIFICATION

I, <u>Christopher W. McCrea</u>, hereby certify that I am a Land surveyor, licensed in compliance with the laws of the State of Indiana, that this plat correctly represents a survey completed or certified by me; that all monuments will be installed in accordance with the provisions of the Platting Ordinance; and that their location, size, type and material are accurately shown. This 22nd day of March, 2021.

SUBDIVIDERS:

CHESTER W. GANSHORN, STEVEN L. GANSHORN, DOROTHY V. HEFLICK, DANIEL J. GANSHORN, & MARTHA C. TIDEY

Papared | JOHN KIMPEL & ASSOCIATES, INC. | Christopher W. McCrea | JOB # 902 S 325 E | P.L.S. #20300062 | JK-21075

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

this document,
this document,
tried by law.

Christopher W. McCrea
Registered Land Surveyor #20300062



JK-21075 PAGE 2 OF 3

GANSHORN MINOR SUBDIVISION

39.95 ACRE TRACT BEING THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, T.34N, R.2E., CENTER TOWNSHIP, MARSHALL COUNTY, PLYMOUTH, INDIANA

RECORDER

DESCRIPTION

A tract of land being the Northeast Quarter of the Northeast Quarter of Section 30, Township 34 North, Range 2 East, Center Township, Marshall County, Indiana, more particularly described as follows:

Beginning at a Harrison monument at the Northeast corner of the Northeast Quarter of said Section 30 being within the right-of-way of 7th Road and Oak Road; thence South 00°00'20" West (basis of bearings established by INDOT VRS Base, using NAD83 Indiana East coordinate system), along the East line of said Northeast Quarter and within the right-of-way of Oak Road, 1318.71 feet to a Mag nail; thence North 89°52'17" West, 1319.43 feet to a McCrea cap pin; thence North 00°02'00" West, 1317.97 feet to a Mag nail on the North line of said Northeast Quarter and within the right-of-way of 7th Road; thence South 89°54'12" East, along said North line and within said right-of-way, 1320.31 feet to the Point of Beginning, containing 39.95 acres more or less.

Subject to all covenants, easements, or restrictions of record and all applicable building and zoning laws and ordinances and possible rights of tile and drainage ditches.

This retracement description from a survey by Christopher W. McCrea dated March 5, 2021. Job Number JK-21075 with John Kimpel & Associates.

AUDITOR

STORM WATER NOTE:

Developers of the individual lots in this Plat shall be responsible for Storm Water and Erosion Control submittals to the City of Plymouth.

private sewage disposal system (septic). The lots ate not to be sold as buildable lots for a septic unless they have been evaluated for a septic that meets the proposed house and lot requirements.

Ву: _____

Health Department Representative

Date

CITY LIMITS

PLAT LOCATION

PLAT LOCATION

ONE PLAT LOCATION

HIGHWAY U.S. 30

PONNET PLYMOUTH

MICHIGAN STREET

DRIVE

CITY LIMITS

ONE PLYMOUTH

MICHIGAN STREET

MICHIGA

COMMISSION CERTIFICATE	OF	APF	PROV	AL
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Pursuit to the authority provided by the Acts of the General	ral Assembly of the State of Indiana, and all
Acts amendatory thereto, the undersigned certify that this	plat was considered: found to be in
compliance with the standards set forth in the Ordinance;	and approved by the City of Plymouth Plan
Commission on the,	2021.

In Witness whereof, we have attached our signatures and the Commission's seal hereupon.

Ву: _____

Ву: _____

President:

Secretary:

IDIVIDERS:

STER W. GANSHORN, STEVEN L. GANSHORN, DOROTHY V. LCK, DANIEL J. GANSHORN, & MARTHA C. TIDEY

od / JOHN KIMPEL & ASSOCIATES, INC. / Christopher W. McCrea / JOB # 902 S 325 E P.L.S. #20300062 / JK-21075

GANSHORN MINOR SUBDIVISION

39.95 ACRE TRACT BEING THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, T.34N, R.2E., CENTER TOWNSHIP, MARSHALL COUNTY, PLYMOUTH, INDIANA

We, Chester W. Ganshorn, Steven L. Ganshorn, Dorothy V. Heflick, Daniel J. Ganshorn, & Martha C. Tidey, do hereby certify that we are the owners of the property described in the above captioned and that as such owners, We have caused the above described to be surveyed as shown on the hereon drawn plat as our free and voluntary act and deed. By: Chester W. Ganshorn	
By: Steven L. Ganshorn By: Dorothy V. Heflick By: Daniel J. Ganshorn By: Mulla Chly Martha C. Tidey	
DEED OF DEDICATION We, the undersigned, Chester W. Ganshorn, Steven L. Ganshorn, Dorothy V. Heflick, Daniel J. Ganshorn, & Martha C. Tidey, do hereby lay off, plat and subdivide said real estate in accordance with the plat herein. This subdivision shall be known and designated as Ganshorn Minor Subdivision, an addition to Marshall County, Indiana. All streets and public areas shown and not heretofore dedicated are hereby dedicated to the public. Front, rear and side yard setback lines are hereby established as shown on said plat, between said setback lines and property lines there shall not be erected or maintained any building or structure. By: Chester W. Garshorn	
By: Steven L. Ganshorn By: Dorothy V. Hefficia	

NOTARY PUBLIC
State of Indiana County of Marshall
Before me the undersigned Notary Public, in and for the County and State, personally
appeared Chester W. Ganshorn, Steven L. Ganshorn, Dorothy V. Heflick, Daniel J. Ganshorn, & Martha C. Tidey and Angle Colon State Who acknowledged the execution of the above and foregoing instrument. I have, in witness thereof, subscribed my name and affixed my official seal.
Witness my hand and notarial seal this 30^{+1} day of March, 2021.
My Commission Expires: 10-13-2023 Notary Signature
Angela K Bradley Notary Public Seal State of Indiana Marshall County My Commission Expires 10/13/2023
NOTARY PUBLIC
State of Indiana County of Marshall
Before me the undersigned Notary Public, in and for the County and State, personally
appeared Chester W. Ganshorn, Steven L. Ganshorn, Dorothy V. Heflick, Daniel J. Ganshorn, & Martha C. Tidey and Angels Devels Shame Work who acknowledged the execution of the above and foregoing instrument. I have, in witness thereof, subscribed my name and affixed my official seal.
Witness my hand and notarial seal this 30^{15} day of March, 2021.
My Commission Expires: 10-13-2023 Qulk Coulf Notary Signature
Angela K Bradley Notary Public Seal State of Indiana Marshall County My Commission Expires 10/13/2023
NOTARY PUBLIC

Refere me the undersigned Notary Public in and for the County and State necessarily

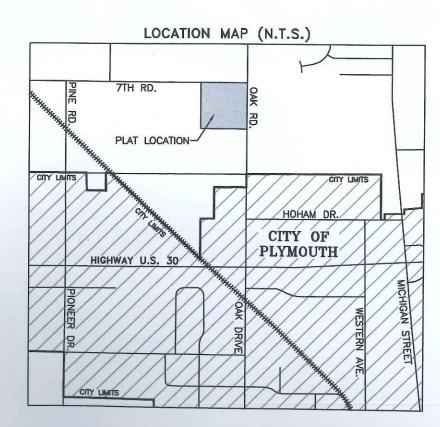
County of Marshell

State of Indiana

WITNESS TO THE ABOVE SIGNATURES

Signature

Printed Name



SUBDIVIDERS:

CHESTER W. GANSHORN, STEVEN L. GANSHORN, DOROTHY V. HEFLICK, DANIEL J. GANSHORN, & MARTHA C. TIDEY

Prepared JOHN KIMPEL & ASSOCIATES, INC. / Christopher W. McCrea JOB #

902 S 325 E P.L.S. #20300062 | JK 21075

Witness my hand and n	otarial seal this 3000	day of March	, 2021.
My Commission Expires:	10-13-2023	Notary Signatu	
County of Residence: N	larshall		Angela K Bradley Notary Public Seal State of Indiana Marshall County My Commission Expires 10/13/2023
			Comm # 0674214
	NOTARY P	<u>PUBLIC</u>	
State of Indian-		County of Mars	hall
Before me the undersign	ned Notary Public, in an	nd for the County a	nd State, personally
appeared Chester W. Gar Ganshorn, & Martha C. T execution of the above a my name and affixed m	idey and <u>الجمواء الا ا</u> and foregoing instrumen	Bradles Shamuwawho	acknowledged the
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My Commission Expires:	10-13-2023	Notary Signatu	re
County of Residence: <u>N</u>	1arshall	- A	Angela K Bradley Notary Public Seal State of Indiana Marshall County Ny Commission Expires 10/13/2023
		<i></i> ~~	Com-#0674214
	<u>NOTARY P</u>	<i>UBLIC</i>	
State of Indiana		County of Mars	hall
Before me the undersign	ed Notary Public, in an	d for the County ar	nd State, personally
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ounty of Residence:/	Marshall		
		-	Angela K Bradley Notary Public Seal State of Indiana Marshall County Vly Commission Expires 10/13/2023

Comm # 0674214