

**City of Plymouth**  
**Agenda for City Meetings February 23, 2026**  
**Council Chambers, 124 N. Michigan Street, Plymouth, Indiana**  
**(Garro Street Entrance)**

If you need special accommodation to attend the meeting, please contact the ADA Coordinator at 574-936-2948.

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## Zoom

### [Join the meeting now](#)

Meeting ID: 574 936 2124

Passcode: Plymouth

## City of Plymouth YouTube

[www.youtube.com/@CityofPlymouth](http://www.youtube.com/@CityofPlymouth)

Member information can be found

at [plymouthin.com/boards/](http://plymouthin.com/boards/)

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### Common Council

**6:30 p.m. or immediately following the Board of Public Works and Safety meeting**

1. Call to Order, Prayer, Pledge of Allegiance, Roll Call
2. Minutes for Approval
  - **Regular Session of the Common Council meeting of February 9, 2026**
3. Unfinished Business
  - Reports by Mayor or Council Members on previous business:
  - Reports by the City Attorney on previous business:
  - Reports by the Clerk-Treasurer on previous business:
  - Ordinances on **Second – Third Readings**:
    - **Ordinance No. 2026-2256, An Ordinance to Permit the Collection of a Fee for Returned Payment to the City of Plymouth**
    - **Ordinance No. 2026-2257, An Ordinance to Amend the City of Plymouth Building Code Regarding Application for Permit**
  - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
  - Tabled Ordinances, Resolutions, Other Items:
4. New Business
  - Reports by Mayor or Council Members:
  - Reports by the City Attorney:
    - **First Amendment to Plymouth Aquatic Center Sublease**
  - Reports by the Clerk-Treasurer:
    - **Donations for the Mayor's Summer of Music**
    - **Cancellation of Outstanding Unpaid Warrants**
  - Reports by Department Heads:
  - Ordinances on first reading presented by the City Attorney or Mayor:
  - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
    - **Resolution No. 2026-1191, A Resolution of the Common Council of the City of Plymouth to Approve the Application of Chuck Houin for a Commercial Revitalization Rebate Program Grant**
5. Other business:
  - **ONE Marshall County Update**
  - **Comprehensive Plan Update**
6. Privilege of the Floor (Directed only to Agenda Items)
7. Acceptance of Communications
  - **Minutes of the Board of Public Works and Safety meeting of February 9, 2026**
  - **February 23, 2026 Check Register**
  - **January 2026 Clerk-Treasurer Financial Reports**
  - **Notice from Basin Development Commission for Yellow River Site Assessment**
  - **January 13, 2026 Board of Aviation Commission Minutes**
  - **January 20, 2026 Redevelopment Commission Minutes**
  - **January 21, 2026 Urban Forest and Flower Committee Minutes**
  - **February 10, 2026 Technical Review Committee Minutes**
8. Adjournment