

City of Plymouth
Agenda for City Meetings January 26, 2026
Council Chambers, 124 N. Michigan Street, Plymouth, Indiana
(Garro Street Entrance)

If you need special accommodation to attend the meeting, please contact the ADA Coordinator at 574-936-2948.

Zoom

[Join the meeting now](#)

Meeting ID: 574 936 2124

Passcode: Plymouth

City of Plymouth YouTube

www.youtube.com/@CityofPlymouth

Member information can be found
at plymouthin.com/boards/

Common Council

6:30 p.m. or immediately following the Board of Public Works and Safety meeting

1. Call to Order, Prayer, Pledge of Allegiance, Roll Call
2. Minutes for Approval
 - **Regular Session of the Common Council meeting of January 12, 2026**
3. Unfinished Business
 - Reports by Mayor or Council Members on previous business:
 - Reports by the City Attorney on previous business:
 - Reports by the Clerk-Treasurer on previous business:
 - Ordinances on **Second – Third Readings**:
 - **Ordinance No. 2026-2254R, An Ordinance to Repeal and Replace Sections of the Code of Ordinances of the City of Plymouth Concerning the Commercial Revitalization Rebate Program**
 - **Ordinance No. 2026-2255, An Ordinance of the Common Council of the City of Plymouth, Indiana Implementing a Fee for Non-Emergency Responses and Lift Assistance at Residential Care Facilities**
 - **Miller's Merry Manor – Request to Speak about Non-Emergency Call Fees**
 - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
 - Tabled Ordinances, Resolutions, Other Items:
4. New Business
 - Reports by Mayor or Council Members:
 - Reports by the City Attorney:
 - **Marshall County Community Foundation Amended Fund Agreement**
 - Reports by the Clerk-Treasurer:
 - Reports by Department Heads:
 - Ordinances on first reading presented by the City Attorney or Mayor:
 - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
5. Other business:
 - **ONE Marshall County Update**
 - **Comprehensive Plan Update**
6. **Privilege of the Floor (Directed only to Agenda Items)**
7. **Acceptance of Communications**
 - **Minutes of the Board of Public Works and Safety meeting of January 12, 2026**
 - **January 26, 2026 Check Register**
 - **December 2025 Clerk-Treasurer Financial Reports**
 - **December 9, 2025 Board of Aviation Commissioners Minutes**
 - **December 16, 2025 Redevelopment Commission Minutes**
 - **November 19, 2025 Urban Forest & Flower Committee Minutes**
8. Adjournment