

City of Plymouth
Agenda for City Meetings September 22, 2025
Council Chambers, 124 N. Michigan Street, Plymouth, Indiana
(Garro Street Entrance)

If you need special accommodation to attend the meeting, please contact the ADA Coordinator at 574-936-2948.

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 268 873 905 277 7

Passcode: TM6xZ9DG

City of Plymouth YouTube

www.youtube.com/@CityofPlymouth

Member information can be found
at plymouthin.com/boards/

Common Council

6:30 p.m. or immediately following the Board of Public Works and Safety meeting

1. Call to Order, Prayer, Pledge of Allegiance, Roll Call
2. Minutes for Approval
 - **Regular Session of the Common Council meeting of September 8, 2025**
3. Unfinished Business
 - Reports by Mayor or Council Members on previous business:
 - Reports by the City Attorney on previous business:
 - Reports by the Clerk-Treasurer on previous business:
 - Ordinances on **Second – Third Readings:**
 - **Ordinance No. 2025-2249, An Ordinance for Appropriations and Tax Rates for 2026**
 - **Ordinance No. 2025-2250, An Ordinance Fixing Salaries for the Year 2026 for the Elected Officials of the City of Plymouth, Indiana**
 - Resolutions presented by either the City Attorney or the Clerk-Treasurer
 - Tabled Ordinances, Resolutions, Other Items
4. New Business
 - Reports by Mayor or Council Members:
 - Reports by the City Attorney:
 - **Discussion of Updates to ADA Transition Plan**
 - Reports by the Clerk-Treasurer:
 - Reports by Department Heads:
 - Ordinances on first reading presented by the City Attorney or Mayor:
 - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
 - **Resolution No. 2025-1168, A Resolution of the City of Plymouth Common Council Authorizing the Clerk-Treasurer to Transfer Funds from the Rainy Day Fund to the Unsafe Building Fund**
 - **Resolution No. 2025-1169, A Resolution of the City of Plymouth Declaring Certain Real Estate to be Within an “Economic Revitalization Area” Pursuant to I.C. 6-1.1-12.1 et. seq. (American Containers, Inc.)**
5. Other business:
 - **ONE Marshall County Update**
 - **Comprehensive Plan Update**
6. **Privilege of the Floor (Directed only to Agenda Items)**
7. **Acceptance of Communications**
 - **Minutes of the Board of Public Works and Safety meeting of September 8, 2025**
 - **September 22, 2025 Check Register**
 - **August 2025 Clerk-Treasurer Financial Reports**
 - **September 9, 2025 Technical Review Committee Minutes**
 - **August 12, 2025 Board of Aviation Commissioners Minutes**
 - **August 19, 2025 Redevelopment Commission Minutes**
 - **August 20, 2025 Urban Forest and Flower Committee Minutes**
8. Adjournment